SAMPLE BALLOT

LANCASTER COUNTY, NEBRASKA **PRIMARY ELECTION MAY 11, 2004**

SAMPLE BALLOT INSTRUCTIONS TO VOTERS

- 1. TO VOTE YOU MUST BLACKEN THE OVAL () COMPLETELY. 2. USE ONLY THE PENCIL PROVIDED.
- 3. TO WRITE-IN a name, you must blacken the oval () to the left of the line provided.
- 4. DO NOT CROSS OUT if you change your mind, exchange your ballot for a new one.
- 5. AFTER VOTING Insert ballot into the ballot sleeve so that the Judges initials appear at the bottom.

DO NOT FOLD THE BALLOT

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PRESIDENTIAL TICKET

PRESIDENT

Vote for **ONE**

\bigcirc	George W. Bush
\bigcirc	

CONGRESSIONAL TICKET

MEMBER OF THE U.S. HOUSE OF REPRESENTATIVES

District One Vote for **ONE**

\bigcirc	Andrew J. Ringsmuth
\bigcirc	Daniel Manning

\bigcirc	Daillei	waiiiiii
	Curt B	romm

\sim	 	

\bigcirc	Jeff	For	ten	berry

Greg	Ruehle
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- Bob Van Valkenburg
- Greg Walburn

COUNTY TICKET

COUNTY COMMISSIONER DISTRICT 2

Vote for ONE

Carry Huukiiis	
<u> </u>	

Larry Hudking

COUNTY COMMISSIONER DISTRICT 4

Vote for **ONE**

\bigcirc	Bernie Heier	
\bigcirc		

Write-ins are allowed for all offices where there is an oval and a line.

NONPARTISAN REPUBLICAN

CONGRESSIONAL TICKET

MEMBER OF THE U.S. HOUSE OF REPRESENTATIVES **District One**

Vote for **ONE**

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niel	Man	ninc

	Curt	Bromm
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- Jeff Fortenberry
- Greg Ruehle
- Bob Van Valkenburg
- Greg Walburn

O.		

DEMOCRATIC

PRESIDENTIAL TICKET

PRESIDENT

Vote for **ONE**

- John Edwards
- John F. Kerry
- Dennis J. Kucinich
- Al Sharpton

\bigcirc	Lyndon	Н.	LaR	ouch	e,	Jr.
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CONGRESSIONAL TICKET

MEMBER OF THE U.S. HOUSE OF REPRESENTATIVES

District One Vote for **ONE**

Phil	Chase

	Matt	Coni	neal
--	------	------	------

- Janet Stewart
- Charlie Matulka

COUNTY TICKET

COUNTY COMMISSIONER DISTRICT 2

Vote for **ONE**

\bigcirc	Todd Paddock	

COUNTY COMMISSIONER

DISTRICT 4 Vote for **ONE**

\bigcirc	Mike	Donian

NONPARTISAN DEMOCRATIC

CONGRESSIONAL TICKET

MEMBER OF THE U.S. HOUSE OF REPRESENTATIVES **District One** Vote for **ONE**

- Phil Chase
- Matt Connealy
- Janet Stewart
- Charlie Matulka

\bigcirc	

PRESIDENTIAL TICKET

LIBERTARIAN

PRESIDENT

Vote for **ONE**

- Michael Badnarik
- Gary Nolan

CONGRESSIONAL TICKET

MEMBER OF THE U.S. HOUSE OF REPRESENTATIVES **District One**

Vote for **ONE**

COUNTY COMMISSIONER DISTRICT 2

COUNTY TICKET

Vote for **ONE**

COUNTY COMMISSIONER DISTRICT 4

Vote for **ONE**

NONPARTISAN LIBERTARIAN

CONGRESSIONAL TICKET

MEMBER OF THE U.S. HOUSE OF REPRESENTATIVES **District One** Vote for **ONE**

\bigcirc		

NEBRASKA

PRESIDENTIAL TICKET

PRESIDENT

Vote for **ONE**

CONGRESSIONAL TICKET

MEMBER OF THE U.S. HOUSE **OF REPRESENTATIVES District One**

Vote for **ONE**

COUNTY TICKET

COUNTY COMMISSIONER DISTRICT 2

Vote for **ONE**

COUNTY COMMISSIONER

DISTRICT 4 Vote for **ONE**

NONPARTISAN NEBRASKA

CONGRESSIONAL TICKET

MEMBER OF THE U.S. HOUSE **OF REPRESENTATIVES District One**

Vote for **ONE**

BALLOT ROTATION

Please be advised that this is a sample ballot for informational purposes only. Please note that Nebraska law requires that candidates names be rotated by precinct. Therefore, the candidate order for your precinct may be different than what appears on this sample ballot.

SAMPLE BALLOT

LANCASTER COUNTY, NEBRASKA PRIMARY ELECTION MAY 11, 2004

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GREEN

CONGRESSIONAL TICKET

MEMBER OF THE U.S. HOUSE
OF REPRESENTATIVES
District One
Vote for ONE

Steven	R.	Larrick

\bigcirc	

COUNTY TICKET

COUNTY COMMISSIONER
DISTRICT 2

Vote	for	ONE
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COUNTY COMMISSIONER
DISTRICT 4

Vote for **ONE**

NONPARTISAN GREEN

CONGRESSIONAL TICKET

MEMBER OF THE U.S. HOUSE
OF REPRESENTATIVES
District One
Vote for ONE

NONPARTISAN

NONPARTISAN TICKET

MEMBER OF THE LEGISLATURE District 21 Vote for ONE

Hudkins	

MEMBER OF TH
LEGISLATURE
District 25
Vote for ONE

	Dan	Raikes
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	MEMBER OF THE
ン –	
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LEGISLATURE
District 27
Vote for ONE

DiAnna R. Schimek

\supset			

MEMBER OF THE LEGISLATURE District 29 Vote for ONE

Mika	Folev
MILLE	LOIGA

Angelika	TI	Directle
Andelika	I.L.	Byorth

MEMBER OF THE STATE BOARD OF EDUCATION District 1

Vote	for	ONE

DIRECTOR LOWER PLATTE SOUTH

NATURAL RESOURCES DISTRICT SUBDISTRICT 6 Vote for ONE

Danja Siders

- Edward C. Price
- Doug Samuelson

CITY OF HICKMAN COUNCILMEMBERS

Vote for not more than THREE

	Alon	Zinnecker
\smile	Alali	ZIIIIIeckei

- Kim Hoesing
- Douglas K. Hanson
- Chris Logston
- Ben Garver
- Steve N. Noren
- Ronnie Edson

CITY OF LINCOLN

"Charter Amendment-Amend Article IV, Section 7 of the Charter to provide that an independent of citizens committee expertise in business, legal, governmental, and personnel matters, appointed by the mayor, shall make a recommendation as to the appropriate salary of the city council members, including benefits, and to further provide that such recommendation may be approved as part of the annual budget resolution, provided that no change in salary shall take effect until after the following city general election.

Shall Article IV, Section 7 of the Charter of the City of Lincoln be amended to provide that an independent committee of citizens with expertise in business, legal, governmental, and personnel matters, appointed by the mayor, will make a recommendation as to the appropriate salary of the city council members, including benefits, and to further provide that such recommendation may be approved as part of the annual budget resolution, provided that no change in salary shall take effect until after the following city general election?

Vote FOR or AGAINST

- I vote FOR the proposed amendment.
- i vote AGAINST the proposed amendment."

NORRIS PUBLIC SCHOOLS

SCHOOL BOND ELECTION \$8,600,000 LANCASTER COUNTY SCHOOL DISTRICT 0160 (Norris School District 0160) IN THE STATE OF NEBRASKA

"Shall Lancaster County School District 0160 (Norris School District 0160), in the State of Nebraska, issue bonds of said District in the principal amount of not to exceed EIGHT MILLION SIX HUNDRED THOUSAND DOLLARS (\$8,600,000) for the purpose of paying the costs of preparing a site and constructing thereon a new middle school building and providing for thereon a new building and providing furniture providing for for said apparatus building; said bonds to be issued from time to time as may be determined by the Board of Education, to bear interest at a rate or rates to be determined by the Board of Education and to become due at such time or times as may be fixed by the Board of Education; provided, however, any or all said bonds shall be redeemable at the option of the District as provided by law at the time of issuance?" and

"Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in said District sufficient in rate and amount to pay the interest and principal amount of said bonds as the same become due?"

- FOR said bonds and tax
- AGAINST said bonds and tax

VILLAGE OF MALCOLM

SHALL the Village of Malcolm, Lancaster County, Nebraska, establish and conduct a lottery activity as permitted under the Nebraska County and City Lottery Act for the purpose of community betterment as defined in the act?

- YES (FOR such Lottery activity)
- NO (AGAINST such Lottery activity)

POLLS ARE OPEN 8:00 AM TO 8:00 PM

You may mark the sample ballot at home and bring it to the polls to save time when voting.

Because some listed races/candidates are elected in specific districts, some races/candidates listed on this Sample Ballot may not appear on your ballot.

You can vote for LESS, but not more than the number indicated on the ballot.

Any person who votes in a precinct where he/she no longer resides, shall be guilty of a Class III misdemeanor.

Every ballot is counted even if you chose not to vote on every issue or race on your ballot.

David J. Shively Lancaster County Election Commissioner 601 N. 46TH St. Lincoln, NE 68503 PH: 441-7311

TDD: 441-8200 www.ci.lincoln.ne.us/cnty/election/